

## Quotes from "Polygamy: What Love Is This" (Episode 5.11, March 15, 2012)

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"Had I anything to do with the Negro, I would confine them by strict law to their own species, and put them on a national equalization" (Joseph Smith, History of the Church 5:217-218).

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"In the evening [he] debated ... to show that the Indians have greater cause to complain of the treatment of the whites, than the Negroes, or sons of Cain."

Joseph Smith, "History of the Church," vol. 4, p. 501

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"Shall I tell you the law of God in regard to the African race? If the white man who belongs to the chosen seed mixes his blood with the seed of Cain, the penalty, under the law of God, is death on the spot. This will always be so."

(Brigham Young, Journal of Discourses, Volume 10, page 110.)

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"And after the flood we are told that the curse that had been pronounced upon Cain was continued through Ham's wife, as he had married a wife of that seed. And why did it pass through the flood? because it was necessary that the devil should have a representation upon the earth as well as God;..."

Journal of Discourses, Vol. 22, page 304

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"And if any man mingle his seed with the seed of Cain the only way he could get rid of it or have Salvation would be to come forward and have his head cut off and spill his blood upon the ground- it would also take the life of his children."

(Wilford Woodruff Journal)

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"There is a reason why one man is born black ... while another is born white .... The reason is that we once had an estate before we came here, and were obedient, more or less, to the laws that were given us there. Those who were faithful in all things there received greater blessings here, and those who were not faithful received less."

(Joseph Fielding Smith, Doctrines of Salvation, p. 61)

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"The Negro is an unfortunate man. He has been given a black skin....But that is as nothing compared with that greater handicap that he is not permitted to receive the Priesthood and the ordinances of the temple, necessary to prepare men and women to enter into and enjoy a fulness of glory in the celestial kingdom...."

Apostle George F. Richards Conference Reports, April 1939, Second Day-Morning Meeting

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"Their skin is quite black, their hair woolly and black, their intelligence stunted, and they appear never to have arisen from the most savage state of barbarism."

- The Juvenile Instructor, Vol. 3, page 157

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"... The descendants of Ham, besides a black skin which has ever been a curse that has followed an apostate of the holy priesthood, as well as a black heart, ... and the abolitionists are trying to make void the curse of God, but it will require more power than man possesses to counteract the decrees of eternal wisdom."

Times and Seasons, Vol.6, Pg.857

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"...Ham sprang the race which preserved the curse in the land."

LDS Pearl of Great Price, Abraham 1:24.

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"And Enoch also beheld the residue of the people which were the sons of Adam; and they were a mixture of all the seed of Adam save it was the seed of Cain, for the seed of Cain were black, and had not place among them"

(Moses 7:22).

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"From the days of the Prophet Joseph Smith even until now, it has been the doctrine of the Church, never questioned by Church leaders, that the Negroes are not entitled to the full blessings of the Gospel."

(July 17 1947, quoted in Mormonism and the Negro, pp.46-7)

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"The attitude of the Church with reference to Negroes remains as it has always stood. It is not a matter of the declaration of a policy but of direct commandment from the Lord, on which is founded the doctrine of the Church from the days of its organization, to the effect that Negroes may become members of the Church but that they are not entitled to the priesthood at the present time."

(The First Presidency on the Negro Question, 17 Aug. 1949)

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Galatians 3:28

There is neither Jew nor Greek, slave nor free, male nor female...

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Romans 10:12

For there is no difference between Jew and Gentile ...

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Romans 2:11

For God does not show favoritism.

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Acts 10:34-35

Then Peter began to speak: "I now realize how true it is that God does not show favoritism but accepts men from every nation who fear him and do what is right.

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Revelation 5:9

And they sang a new song:

"You are worthy to take the scroll and to open its seals, because you were slain, and with your blood you purchased men for God from every tribe and language and people and nation."

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"...It is true that elders of the church laid hands on a Negro and blessed him 'apparently' with the Priesthood, but they could not give that which the Lord had denied. It is true that Elijah Abel was so 'ordained.' This was however before the matter had been submitted to the Prophet Joseph Smith. ...It was afterwards that the Prophet Joseph Smith declared that the Negro was not to be ordained."

(Letter from Joseph Fielding Smith to Joseph H. Henderson, April 10, 1963)

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"The Negroes are not equal with other races ...but this inequality is not of man's origin. It is the Lord's doing, is based on his eternal laws of justice..."

Bruce R. McConkie, Mormon Doctrine, p. 527 - 528, 1966.

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For online show resources about the Blacks and LDS:

<http://aboutpolygamy.com/shownotes/index.htm>

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"I sat once with Joseph in his office in the Mansion House. He looked out of the window and saw weeding in a garden a young married woman whom we both knew. He told me to go to her and request her to come to him, and he would have her sealed to himself this very moment. I went and told the woman to come to Brother Joseph. She ran to the house to comb her hair and 'fix up' generally, and then followed me to the prophet. I performed the sealing ceremony and retired."

The Mormon Monster, Chptr 5, Edgar E. Folk, c 1901

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"We have received some pressious things through the Prophet on the presthood that would cause your Soul to rejoice. ... Bro. Joseph Ses Masonry was taken from presthood but has become degenerated. But menny things are perfect."

Letter from Heber C. Kimball to Parley P. Pratt, June 17, 1842 ([mormonthink.com](http://mormonthink.com))

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"We have the true Masonry. The Masonry of today is received from the apostasy which took place in the days of Solomon and David. They have now and then a thing that is correct, but we have the real thing."

Manuscript History of Brigham Young, 13 November, 1858, 1085, LDS archives

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"If ever I am so foolish as to quarrel with a woman, I ought to be whipped; for you may always calculate that they will have the last word."

Journal of Discourses 5:277 (Sept. 27, 1857)

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"If brother Brigham tells me to do a thing it is the same as though the Lord told me to do it. This is the course for you and every other Saint to take,...."

"... if you are told by your leader to do a thing, do it. None of your business whether it is right or wrong..."

Journal of Discourses 6:32

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"Christians—those poor, miserable priests brother Brigham was speaking about—some of them are the biggest whoremasters there are on the earth, and at the same time preaching righteousness to the children of men. The poor devils, they could not get up here and preach an oral discourse, to save themselves from hell; they are preaching their fathers' sermons—preaching sermons that were written a hundred years before they were born."

HEBER C. KIMBALL, Journal of Discourses 5:90

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"Some quietly listen to those who speak against ...the plurality of wives,... Such persons have half-a-dozen devils with them all the time. You might as well deny "Mormonism," and turn away from it, as to oppose the plurality of wives. ... all the authorities unite and say with one voice that they will oppose that doctrine, and the whole of them would be damned. What are you opposing it for? It is a principle that God has revealed for the salvation of the human family...."

Journal of Discourses, Vol.5, p.204 - p.205, 1856

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"I speak of plurality of wives as one of the most holy principles that God ever revealed to man, and all those who exercise an influence against it,... man or woman will be damned ..."

Journal of Discourses, Vol.11, p.211, 1866

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"You might as well deny 'Mormonism,' and turn away from it, as to oppose the plurality of wives."

Journal of Discourses, vol. 5, p.203

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"would end ...when the Church had gone to the Devil or the Priesthood taken from this people - then God would give it to another people."

HEBER C. KIMBALL 2/1/1849, Sunday Meeting

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"I think no more of taking another wife than I do of buying a cow."

The Twenty Seventh Wife, Irving Wallace, p. 101

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"The moment a young man leaves the church, he is then a traitor to the law of laws....all he has is confiscated, and he is punished accordingly; and so it is in the Church and Kingdom of God..."

HEBER C. KIMBALL JOURNAL OF DISCOURSES 8:213

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"Pray for them? Yes, I pray that God Almighty would send them to hell."

JOURNAL OF DISCOURSES 5:89

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"Men, ... who will associate with the wicked and take a course to commit whoredom...with a view to gratify their cursed passions; we will take them and slay them before this people."

Heber C. Kimball, Journal of Discourses, Vol. 4, p. 173, 1857

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Journal of Discourses volume 7, talk on "sanctification":

"... we wipe all the unclean ones from our midst: we do not only wipe them from our streets, but we wipe them out of existence.... We will not have them in this valley, unless they repent; for, so help me God, while I live, I will lend my hand to wipe such persons out..."

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"The brother missionaries have been in the habit of picking out the prettiest women for themselves before they get here, and bringing on the ugly ones for us; hereafter you have to bring them all here before taking any of them, and let us all have a fair shake."

- Heber C. Kimball, *The Lion of the Lord*, New York, 1969, pp.129-30.

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"I say to those who are elected to go on missions, remember they are not your sheep: .... Then do not make a choice of any of those sheep; do not make selections before they are brought home and put into the fold..."

- *Journal of Discourses*, vol. 6,

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"The Church and kingdom to which we belong will become the kingdom of our God and his Christ, and brother Brigham Young will become President of the United States,"

*Journal of Discourses*, vol. 5, p. 219.